



Department of Environmental Protection

100 Cambridge Street Suite 900 Boston, MA 02114 • 617-292-5500

Maura T. Healey
Governor

Kimberley Driscoll
Lieutenant Governor

Rebecca L. Tepper
Secretary

Bonnie Heiple
Commissioner

GRAFTON PLANNING BOARD
30 PROVIDENCE RD # 2
GRAFTON, MA 01519-1193

Attention fleet owners, businesses, government agencies, municipalities, brokers, etc. – this is a regulatory requirement of MassDEP that requires your attention. Follow the instructions below to determine if you must submit a report by March 1, 2024.

September 1, 2023

To Whom It May Concern,

The Massachusetts Department of Environmental Protection (MassDEP) adopted a new regulation 310 CMR 7.41: *Large Entity Reporting Requirement* that became effective on September 1, 2023, which requires large entities (fleet owners, businesses, government agencies, municipalities, brokers, etc.) to submit a one-time report on medium- and heavy-duty (MHD) vehicles greater than 8,500 lbs. operated or dispatched in Massachusetts. Specific information that must be reported includes vehicle type and usage characteristics. This report will help MassDEP assess the best way to develop electric vehicle charging infrastructure and programs to support and accelerate the MHD zero emission vehicle market in Massachusetts.

Entities must submit the report to MassDEP through the Massachusetts Large Entity Reporting portal by **Friday, March 1, 2024**. Please follow the instructions below to determine whether your entity is subject to the requirement and, if so, to submit your report:

- 1) **Go to:** <https://www.mass.gov/how-to/large-entity-reporting-requirement>
- 2) **Click the “Reporting Form” button**
- 3) **Answer the Form questions to determine if you must report**
- 4) **If you must report, use the Form to upload the reporting spreadsheet**

If you have questions or need more information, please go to the Large Entity Reporting webpage at <https://www.mass.gov/how-to/large-entity-reporting-requirement> or contact Matt Gentry of MassDEP’s Bureau of Air and Waste, at matthew.r.gentry@mass.gov.

Sincerely,

Glenn Keith
Director, Air and Climate Programs



PLANNING BOARD

TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext. 1400 • FAX (508) 839-4602
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www.grafton-ma.gov

NOTICE OF DECISION GRAFTON PLANNING BOARD

SP 2023-09/SPA, MAJOR BUSINESS/OFFICE/INDUSTRIAL COMPLEX 8 MILLENNIUM DRIVE

Notice of Decision of the Planning Board of the Town of Grafton, Massachusetts (hereinafter the BOARD) on the petition of 8 Millennium Drive LLC, 104 Otis Street, Suite 27, Northborough, MA (hereinafter the Applicant), for approval of a Special Permit for a Major Business, Office and Industrial Complex, to construct a 30,000 square foot building with associated site improvements, on property located at 8 Millennium Drive, shown as Grafton Assessor's Map 5, Lot 1J (hereinafter the Site), and owned by Valiant Enterprises LLC, by deed recorded in the Worcester District Registry of Deeds: Book **57943**, Page **270**. This application was formally received on August 2, 2023.

The Grafton Planning Board, at its meeting on **September 11, 2023**, **APPROVED WITH CONDITIONS**, the above captioned application. The Decision was placed on file in the office of the Town Clerk on **September 12, 2023**.

A copy of the Decision is on file in the offices of the Town Clerk and Planning Board. The Decision can be found on our website:

www.grafton-ma.gov/planning-department/pages/development-projects

Appeals, if any, shall be made pursuant to MGL Ch. 40A Sec. 17 and shall be filed within twenty (20) days after the date of filing of the Decision in the office of the Town Clerk.



TOWN OF SHREWSBURY
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5338

September 15, 2023

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 20A, S18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Shrewsbury Zoning Board of Appeals will be conducted via remote participation to the greatest extent possible. To participate in the public comment portion of this public hearing, dial 1-541-714-5028 and enter the following pin: [738 0759 861#]. **PLEASE MUTE YOUR DEVICE** until the Chair of the Board addresses this agenda item or opens the meeting to public comment.

* If you wish to join by video, please contact zbastaff@shrewsburyma.gov for a link to participate via Google Meet.

NOTICE IS HEREBY GIVEN OF THE FOLLOWING PUBLIC HEARING:

You are receiving this notice because you are on record with the Town Assessor's Office as owning property within 300 feet of the Subject Property.

APPELLANT: Jessica Zorge

SUBJECT PROPERTY: 27 General Ave, Shrewsbury, MA

To hear the appeal of Jessica Zorge, 27 General Avenue, Shrewsbury, MA for the renewal of a Special Permit to the Shrewsbury Zoning Bylaw Section VI - Table I to allow an accessory structure to be used for wildlife rehabilitation upon property located at 27 General Avenue in the Residence B-1 zoning district. The subject premise is described on the Shrewsbury Assessor's Tax Plate 23 Plot 239000.

This hearing will be held **September 25, 2023 starting at 6:30 PM via Remote Participation**

Peter C. Mulcahy, Clerk

William Talcott, Chair
Scott Paul, Vice-Chair
Robert S. Largess, Jr.
Walter A. Baker
Michael Gagan
Erica McCullum, Associate

Jennifer S. Hager
Planning & Economic Development Director



Sutton Town Hall
4 Uxbridge Road
Sutton, Massachusetts 01590
(508) 865-8729
www.suttonma.org

TOWN OF SUTTON

PLANNING BOARD & DEPARTMENT

Date: September 13, 2023

Action Requested: Zone A Flood Zone Special Permit approval

Applicant/Owner: Matthew Kaliszewski

Location: 90 Armsby Road

It is hereby certified by the Planning Board of the Town of Sutton, Massachusetts, that at a duly called and properly posted meeting of said Planning Board held on September 11, 2023, it was voted to approve the Zone A Flood Zone Special Permit for property located at the above addresses.

The Planning Board opened a public hearing on the applications on September 11, 2023 pursuant to notice thereof, published in the Millbury/Sutton Chronicle and mailed to all parties in interest, all abutting Towns, and posted at the Sutton Town Hall. The Board voted to **GRANT** the approval with conditions per the public record.

If you wish to view the full text of the approvals, you can do so in the Office of the Town Clerk or the Planning Office.

The decisions were filed with the Town Clerk on **September 13, 2023**. Aggrieved parties may file an appeal within 20 days of this filing date in accordance with the provisions of C.40A §17.

LEGAL NOTICE
TOWN OF WESTBOROUGH
FOR SPECIAL PERMIT REVIEW HEARING

Pursuant to the Rules and Regulations relative to Special Permit Review, under MGL Chapter 40A Section 9 and the Zoning Bylaws of the Town of Westborough Section 5.1 Attachment 1 Use Regulation Schedule, the Westborough Planning Board will hold a public hearing on Tuesday, October 17, 2023 at 6:30 p.m. in the Forbes Municipal Building, Great Hall 2nd floor meeting room, 45 West Main Street, Westborough, Massachusetts, on a proposal to operate a dog training and obedience school at the existing commercial building located at 225 Turnpike Road, Westborough, Massachusetts. No on-site dog maintenance, outdoor runs or boarding for animals will be provided.

Any person wishing to be heard should appear at the time and place noted above. A copy of the Application and Plan are available for review in the Westborough Planning Board Offices at 45 West Street, Westborough, Massachusetts, and the Town Clerk's Office at 34 West Main Street, Westborough Massachusetts, during regular business hours.

WESTBOROUGH PLANNING BOARD

Mark Silverberg, Chairman
Hazel Nourse, Vice-Chairman
Peter Bouchard
Jon Pezzoni
John Gelcich